


**THIRTY-THIRD SUNDAY IN ORDINARY TIME**

**SATURDAY November 12, Vigil**  
4:00 p.m. - Jean Beardsley  
(Peggy Heller-Wilkinson)

**SUNDAY, November 13, 2016**  
9:30 a.m. - Rosa Meli  
(Joe & Antonina Novak)

**Monday, November 14, 2016**  
8:45 a.m. - Frank Prudic  
(Jim Rarick)

**Tuesday November 15, 2016**  
8:45 a.m. - Nicholas Stefancin  
(Andy & Linda Ropchock)

**Wednesday, November 16, 2016**  
8:45 a.m. - Beatrice Safranko  
(Diane Long)

**Thursday, November 17, 2016**  
8:45 a.m. - Ralph (Pete) Burnett  
(The Merner Family)

**Friday, November 18, 2016**  
NO MASS

**CHRIST THE KING SUNDAY IN ORDINARY TIME**

**SATURDAY November 19, Vigil**  
4:00 p.m. - Charlotte & David  
Eardley, Jr.  
(Dave Eardley)

**SUNDAY, November 20, 2016**  
9:30 a.m. - Thomas Heller  
(The Herman Family)

**Daily Scripture Readings**
**NOVEMBER**

14 Rv 1:1-4; 2:1-5/Lk 18:35-43

15 Rv 3:1-6, 14-22/Lk 19:1-10

16 Rv 4:1-11/Lk 19:11-28

17 Rv 5:1-10/Lk 19:41-44

18 Rv 10:8-11/Lk 19:45-48

19 Rv 11:4-12/Lk 20:27-40

20 2 Sm 5:1-3/Col 1:12-20/  
Lk 23:35-43


**NOVEMBER 13, 2016: THIRTY-THIRD SUNDAY IN ORDINARY TIME**
**From Fr. Kawalec: New Instruction on Burial and Cremation**

On August 15, 2016, the Congregation for the Doctrine of the Faith issued its latest Instruction to Catholic clergy and lay faithful. The *Instruction Regarding the Burial of the Deceased and the Conservation of the Ashes in the Case of Cremation* reminds us of the necessity and respectful obligation we have to always inter the body or cremated remains of our loved ones. Below is a summary of this new Instruction through the following categories:

**Doctrine** – The risen Christ is the principle and source of our future resurrection: “Christ has been raised from the dead, the first fruits of those who have fallen asleep [...] For as in Adam all die, so also in Christ shall all be made alive” (1 Cor 15:20-22). Because of Christ, Christian death has a positive meaning. The Christian vision of death receives privileged expression in the liturgy of the Church: “Indeed for your faithful, Lord, life is changed not ended, and, when this earthly dwelling turns to dust, an eternal dwelling is made ready for them in heaven” (Roman Missal, *Preface I for the Dead*). By death the soul is separated from the body, but in the resurrection God will give incorruptible life to our body, transformed by reunion with our soul. The Church who, as Mother, has accompanied the Christian during his earthly pilgrimage, offers to the Father, in Christ, the child of her grace, and she commits to the earth, in hope, the seed of the body that will rise in glory (Cf. 1 Cor 15:42-44; *Catechism of the Catholic Church*, 1683). By burying the bodies of the faithful, the Church confirms her faith in the resurrection of the body (Cf. St. Augustine, *De cura pro mortuis gerenda*, 3, 5; CSEL 41, 628), and intends to show the great dignity of the human body as an integral part of the human person whose body forms part of their identity (Second Vatican Ecumenical Council, Pastoral Constitution *Gaudium et Spes*, 14).

**Praiseworthy Practices** – Following the most ancient Christian tradition, the Church insistently recommends that the bodies of the deceased be buried in cemeteries or other sacred places (Cf. *CIC*, can. 1176, § 3, can. 1205; *CCEO*, can. 876, § 3; can. 868). Through the practice of burying the dead in cemeteries, in churches or their environs, Christian tradition has upheld the relationship between the living and the dead and has opposed any tendency to minimize, or relegate to the purely private sphere, the event of death and the meaning it has for Christians. When, for legitimate motives, cremation of the body has been chosen, the ashes of the faithful must be laid to rest in a sacred place, that is, in a cemetery or, in certain cases, in a church or an area which has been set aside for this purpose, and so dedicated by the competent ecclesial authority. The reservation of the ashes of the departed in a sacred place ensures that they are not excluded from the prayers and remembrance of their family or the Christian community. Also it prevents any unfitting or superstitious practices.

**Prohibitions** – The Church cannot condone attitudes, nor permit rites, that involve erroneous ideas about death, such as considering death as the definitive annihilation of the person, or the moment of fusion with Mother Nature or the universe, or as a stage in the cycle of regeneration, or as the definitive liberation from the “prison” of the body. For the reasons given above, the conservation of the ashes of the departed in a domestic residence is not permitted. In addition, the ashes may not be divided among various family members. In order that every appearance of pantheism, naturalism or nihilism be avoided, it is not permitted to scatter the ashes of the faithful departed in the air, on land, at sea or in some other way, nor may they be preserved in mementos, pieces of jewelry or other objects. These courses of action cannot be legitimized by an appeal to the sanitary, social, or economic motives that may have occasioned the choice of cremation. When the deceased notoriously has requested cremation and the scattering of their ashes for reasons contrary to the Christian faith, a Christian funeral must be denied to that person according to the norms of the law (*CIC*, can. 1184; *CCEO*, can.876, § 3).

For the entire text, please go to: [http://www.vatican.va/roman\\_curia/congregations/cfaith/documents/rc\\_con\\_cfaith\\_doc\\_20160815\\_ad-resurgendum-cum-christo\\_en.html](http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20160815_ad-resurgendum-cum-christo_en.html)

**LITURGICAL MINISTERS for NOVEMBER 19 & 20, 2016**

	November 19 at 4:00 pm	November 20 at 9:30 am
<b>LECTOR</b>	Dana Shuttz	Rebecca & Trisha Heller
<b>EMHC</b>	Pattie & Scott Batchman	Brenda Brack, Marilyn Schwartz
<b>PLA</b>	Beth Heinz	Trudi Clark
<b>SERVERS</b>	Jordan & Mitch Parker	Jake & Jason Ryan, Evan Heller
<b>COUNTING CREW</b>		C Team

**Special Collection this weekend: Hurricane Matthew Relief Collection**

There will be a Special Collection taken this weekend, November 12th and 13th, for the people and the Church impacted by Hurricane Matthew. All checks should be made payable to this parish with the check memo marked "2016 Hurricane Matthew Relief Collection." A totaled, single check will then be sent to the Diocesan Finance Office made payable to the "Diocese of Cleveland."

**Religious Education: Parish School of Religion**



Our 6th and 7th grade PSR class is coordinating this year's Food Drive and Mitten, Glove & Hat Tree to help those who may be struggling during the upcoming Christmas season. All donations collected will be given to the Hunger Task Force Food Pantry which is located at Grace Lutheran Church of Thompson. All donations are shared with local Thompson and Montville families who are in need.

Boxes for food donations are in the vestibule of the church as well as in the Church Hall. The mitten, glove & hat tree is in the lower Church Hall. Collection runs now through Tuesday, December 20th.

Non-perishable foods are requested especially nutritional cereals, canned fruits, baked beans, tuna fish, peanut butter, jelly, kidney beans, coffee, tea, chicken stew & beef stew in cans, canned sweet potatoes, cranberry sauce, sloppy joe mix, hot chocolate mix, and granola bars. However, the Hunger Task Force welcomes any non-perishable items you donate. Your donation to this project gives love and hope to families in need. Thank you for your help.



The next PSR Parent group Meeting is scheduled for November 15 at 6:30 pm, following the Gospel Reading & Reflection at the beginning of PSR. As requested by the group, we will be discussing that "there is more to parenting than skills and strategies". Please join us on Nov. 15 during PSR class for the parent discussion!

**Jubilee Year of Mercy:** Mary: "in her and through her, God's love continues to be revealed in the history of the Church and of humanity. This revelation is especially fruitful because in the Mother of God it is based upon the unique tact of her maternal heart, on her particular sensitivity, on her particular fitness to reach all those *who most easily accept the merciful love of a mother...* who is so intimately connected with the mystery of the Incarnation." St. John Paul II, *Dives in Misericordia*, 1980.

**Pro-Life:**

Forty days and 18,000 miles later ... November 8th marked the end of the 40 Days for Life UNITED bus tour! There is much to report in the weeks ahead ... so look forward to learning what God did during the largest 40 Days for Life campaign ever. For now, there's great news! We are aware of ... 658 babies who were saved from abortion during this campaign! We're still gathering information and expect that number to go even higher -- praise God! *Thank you for your prayers!*

Offering for:  
November 6, 2016

November 6:	\$ 6187.81
Votive Candles:	\$ 25.00
Capital Improv.	\$ 414.00
Diocesan Assess	\$ 20.00
All Souls Day	\$ 522.00
All Saints Day	\$ 639.00
Good Sam Donut Sunday & Bake Sale	\$ 184.75

107 envelopes and loose checks

*Thank you for your generous support of our parish ministries and operations.*

**St. Patrick,  
pray for us!**



**WE PRAY FOR ALL THOSE WHO ARE ILL. MAY GOD BLESS THEM WITH HOPE AND HEALING**

In a special way, we pray for Ed Baitt, Barbara Bock, Joan & Jerry Catalano, Frank Foote, Laura Gyorki, Kim Hamilton, Don Holt, Mark Humphreys, Monica Karl, Jeanne Kori-tansky, Rick Kawalec, Carol Maline, Mella McCain, Anthony Mihalic, Joseph & Hildegard Redmond, Connor Sayers, Fr. Paul Sciarrotta, Katy Sirna and Ann (Betty) Zgonc.

**WE PRAY FOR ALL THOSE WHO HAVE DIED.**

May the souls of all the faithful departed rest in peace. Amen.

